## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas,	J. R. C	aldwell, Agent		has presented to	the State Engineer
of the State of Nevada Proc					
444444	unnamed	springs (Chri	stansen Spr	ing)	
through a deve	loped spring	and distributi	on system	•••••	
••••••	Mining,	Milling and D	Omestic		
purposes. The point of dive	ersion of water fro	en the source is a	follows::NWk	NEL of Section	L. I. T. ISN. A.
.R.53EM.D.B.&M	or at a poin	t.from.whicht	he.SW.corne	r of Section 3	6. T.19N. R. 53E
M.D.B.&M., bears N	. 23 <sup>°</sup> 25' 22"	E., a distanc	e of 4855.8	4 feet.	••••••
situated in Eurek	<u>a</u>	ounty, State of Nev	eda.		•
.of : Now Know YE, That	t the State Hingine	er; under the prov	isions of NRS	533.425, has dete	rmined the date,
source, purpose, amount of	f a <del>ppropriati</del> on, ar	nd the place where	such water is:	appurtenant, as fol	iows:
Name of appropr	iator	Windfall Ventu	re		,
Post-office addre	)ss	Grand Junction	Colorado	<u>.</u>	<u></u>
Amount of appro	opriation 0.0116	c.f.s., but r	ot to excee	d 2.736 millio	on gallons annual
Period of use, fro	om January	lst to D	ecember 31s	t of ca	ch year
Date of priority of	of appropriation	July 2, 1975			
Description of works of					
Water is produced	from a develo	ped spring the	nce conveye	d through a pi	peline to the
place of use within	o the NEW NWX	of Section 11	, T.18N., R	.53E., M.D.B.	M where it.
is used for mining,					
This certificate is	s issu <b>ed s</b> ubje	ect to the ter	ms of the Pe	ermit with the	understanding
that any certificat	te issued und	er this Permit	and Permits	s 29625 and 29	627thetotal
combined duty of wa					
***************************************	••••••••••••	•••••••••••••	hannan	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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••••••					
The right to water her amount above specified, and					
		• .	• •		
228	In Testimo	NY WHEREOF, I	PETER G.	MORROS	, State Engineer
Compared 1mg/bd		of Nevada, have:	hereunto set my	hand and the seal	of my office, this
RecordedBk		14+h	day of	.168 V	A.D. 19. 82
			2 =		
	County Records.		- Address of the second	State Engineer	9 7 0 V